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1997

Manual Application

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appreciation of: Glen R. Sumner

Serial No.: 08/520,711

Filed: 08/29/95

Title: Offshore Pipeline with

Waterproof Thermal Insulation

Examiner: Patrick F. Brinson

Docket No.: S71033US

Grøup Art Unit: 3405

Assistant Commissioner for Patents Box Non-Fee Amendment

Washington, D.C. 20231

CERTIFICATE OF MAILING BY FACSIMILE AND FIRST CLASS MAIL

I hereby certify that this correspondence is being deposited with the United States Postal Service as Facsimile and as Confirmation via First Class Mail in an envelope addressed to: Assistant Commissioner for Patents, Box Non-Fee Amendment, Washington, D.C. 20231 and facsimile transmitted to Examiner Brinson at (703) 208-9114, pp. May 13, 1997.

לונטגונגא

Yvonije Buttaccio

Date

Dear Sir:

## TRANSMITTAL LETTER

Transmitted herewith for filing in the above-identified case are the following documents:

- 1. Amendment; and
- 2. Return postcard.

The Commissioner is hereby authorized to charge Deposit Account No. 02-0840 for any underpayment of the fees required under 37 CFR § 1.16 - 1.17, or credit the account for any overpayment.

Respectfully submitted,

DATE 5-13-97

BY:

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